

## **WEEKLY REMINDERS:**

**\*\*Financial Aid Night is Tuesday, December 8 at Cambridge Springs High School. It begins at 6:30 and should last about an hour.**

**SEE BELOW for Next Outside Reading Information on Book Club #3.**

**WOTW (1):** inference (n) - a judgment based on reasoning rather than on a direct or explicit statement. A conclusion based on facts or circumstances; understanding gained by “reading between the lines.”

**WOTW (2):** literary nonfiction (n) - text that includes literary elements and devices usually associated with fiction to report on actual persons, places, or events. Examples include nature and travel text, biography, memoir and the essay.

**Vocabulary is due this Friday, 12.4.15**

### **Period 1, 3, 4, 7:**

1. Continue creating your Google Slideshow for Senior Showcase Night using the links under “Senior Showcase Examples” on my wikispace. Be certain the slideshow is located in your new Drive folder so I can access it.

### **Period 6:**

1. Continue creating your Google Slideshow for Senior Showcase Night using the links under “Senior Showcase Examples” on my wikispace. Be certain the slideshow is located in your new Drive folder so I can access it.

### **Period 8:**

1. You will have 5 minutes to continue with packet on the background information on The Puritan Tradition and McCarthyism. Submit the page with questions for points.
2. Discuss/go over packet.
3. Read/listen to the sermon by Jonathan Edwards called “Sinners in the Hands of an Angry God.”

**\*\*TRANSCENDENTALISM PROJECT IS DUE FRIDAY**

**\*\*Post-Secondary Career Day is Monday, Dec. 7th. You will be attending during English class.**

1. Create a test for the book you read. DO NOT USE ANYONE ELSE'S TEST QUESTIONS! Include a variety of kinds of questions such as true/false (5), multiple choice (3), matching (5), fill-in the blank (2), 1 short answer, and 1 essay. Be creative, but you must have a total of 17 questions, one of which must be an essay. The essay question should be broad enough to require (at least) a two-paragraph answer. Be sure to write clear directions for each section.
2. Attach a completed answer key. (Do this by photocopying or printing out a second copy of the test and filling in your answers on the test, including the minimum requirements for a sample essay answer.) Your test should be typed. Do not plagiarize.
3. You will use this test as the guide to your Book Talk, which will be 7 minutes long on **January 6, 2016**. You will turn this in along with a completed rubric, graded by your peers. Total Value = 75 points